

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2019

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 358**, RIGHT OF WAY EQUITY AMENDMENTS, by Representative F. D. Gibson.

Respectfully,

Carl R. Albrecht Chair

Voting: 10-0-1

5 HB0358.HC1.wpd 3/4/19 4:24 pm sballand/SJB KPG/SJB





